

Confessing the Faith

The Augsburg Confession, which we read in this issue, stands as the principle confession of Lutheran theology. Written by Philip Melancthon and presented at the Diet of Augsburg, it demonstrates that the Reformers' teachings were in accord with the teachings of the church historic, even as they disputed errors that had recently crept into practice.

You can catch up on previous readings for the Book of Concord online at www.canadianlutheran.ca/book-of-concord-reading-plan/. To learn more about the Reformation, visit www.reformation2017.ca.

“This then is nearly a complete summary of our teachings. As can be seen, there is nothing that varies from the Scriptures, or from the Church universal, or from the Church of Rome, as known from its writers.... Our churches do not dissent from any article of faith held by the Church catholic. They only omit some of the newer abuses.”

- Augsburg Confession (XXI Summary—Review)

WEEK 10

Luther's Large Catechism

- Mon 71—Part V: Sacrament of the Altar 7
- Tues 8–30
- Wed 31–48
- Thurs 49–74
- Fri 75–87

WEEK 11

Brief Exhortation to Confession

- Mon *Brief Exhortation to Confession 1–17*
- Tues 18–35

Augsburg Confession

- Wed *Preface 1–24*
- Thurs *I 1–V 4*
- Fri *VI 1–XII 10*

WEEK 12

Augsburg Confession

- Mon *XIII 1–XVII 5*
- Tues *XVIII 1–XX 11*
- Wed *XX 12–40*
- Thurs *XXI 1–XXII 12*
- Fri *XXIII 1–26*

WEEK 13

Augsburg Confession

- Mon *XXIV 1–41*
- Tues *XXV 1–13*
- Wed *XXVI 1–20*
- Thurs *21–45*
- Fri *XXVII 1–26*

WEEK 14

Augsburg Confession

- Mon 27–48
- Tues 49–XXVIII 11
- Wed 12–38
- Thurs 39–60
- Fri 61—Conclusion 7

WEEK 15

Apology

- Mon *Greeting—I 2*
- Tues *II 1–14*
- Wed 15–41
- Thurs 42—III 52
- Fri *IV 1–21*

WEEK 16

Apology

- Mon *IV 22–47*
- Tues 48–74
- Wed 75–85
- Thurs 86–102
- Fri 103–121

WEEK 17

Apology

- Mon *V 1–23*
- Tues 24–50
- Wed 51–67
- Thurs 68–89
- Fri 90–107

WEEK 18

Apology

- Mon 108–122
- Tues 123–39
- Wed 140–52
- Thurs 153–66
- Fri 167–76