

A Sure Defense

The Apology of the Augsburg Confession, from which our readings come this issue, is a detailed explanation and defense of the Augsburg Confession (the word “apology” originally means “defense”) Opponents of the Reformation rejected the confession in the Confutation. In the Apology, Philip Melancthon demonstrates why the Confutation was in error—and why the Augsburg Confession should be trusted by all.

You can catch up on previous readings for the Book of Concord online at www.canadianlutheran.ca/book-of-concord-reading-plan/. To learn more about the Reformation, visit www.reformation2017.ca.

“Disagreement does not delight us, neither are we indifferent to our danger. We readily understand the extent of it when we see how inflamed our adversaries are by bitterness and hatred. Yet we cannot abandon truth that is clear and necessary for the Church.”

- Apology of the Augsburg Confession (Greeting)

WEEK 19

Apology

- Mon V 177-94
- Tues 195-212
- Wed 213-26
- Thurs 227-48
- Fri 249-56

WEEK 20

Apology

- Mon 257-79
- Tues VII/VIII 1-22
- Wed 23-37
- Thurs 38-50
- Fri IX 51-X 57

WEEK 21

Apology

- Mon XI 58-67
- Tues XIIa 1-27
- Wed 28-43
- Thurs 44-58
- Fri 59-67

WEEK 22

Apology

- Mon 68-78
- Tues 79-90
- Wed 91-97
- Thurs XIIIb 1-15
- Fri 16-24

WEEK 23

Apology

- Mon 25-35
- Tues 36-50
- Wed 51-64
- Thurs 65-81
- Fri XIII 1-15

WEEK 24

Apology

- Mon 16-XIV 28
- Tues XV 1-17
- Wed 18-28
- Thurs 29-48
- Fri 49-XVI 60

WEEK 25

Apology

- Mon 61-XVIII 76
- Tues XIX 77-XX 92
- Wed XXI 1-16
- Thurs 17-30
- Fri 31-39

WEEK 26

Apology

- Mon 40-XXII 8
- Tues 9-XXIII 4
- Wed 5-13
- Thurs 14-27
- Fri 28-42

WEEK 27

Apology

- Mon 43-58
- Tues 59-71
- Wed XXIV 1-12
- Thurs 13-24
- Fri 25-33